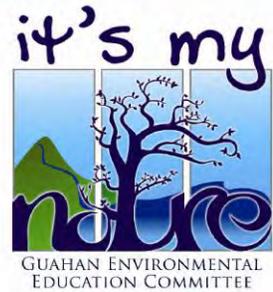


# Guahan Earth Day 2012

epa.guam.gov/activities/earth-day-2012  
March 31, 2012 to May 5, 2012



## Pig Hunting Derby April 14 & 15, 2012 Registration Form

Fill out each blank completely front & back and submit to your **Village Mayor's Office** by **April 6, 2012**.

Name: \_\_\_\_\_ Contact Number(s): \_\_\_\_\_

Emergency Contact Name & Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ Home Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ **Check Station:** \_\_\_\_\_

Participating in Derby: **Saturday / Sunday** or **BOTH Days** (circle one) (refer to locations below)

Sex: \_\_\_\_\_ DOB: \_\_\_\_\_ Ethnicity: \_\_\_\_\_  Archery or  Firearms

Will you be participating in the Pig Cook-Off? **YES / NO** (circle one)

If YES, **AS A CHEF** or **DONATING A PIG** (circle one)

**\*\* Prizes will be Awarded at the \*\*  
PIG COOK-OFF**

Sunday, April 22, 2012, 1:00p.m.-5:00p.m.  
Adelup Beach Park, Hagatna, Guam

-----Tear along line and Return TOP portion to Mayor's Office-----

### Mandatory Safety Briefing at 6:30 p.m. on Thursday, April 12, 2012

#### SAFETY BRIEFING/CHECK STATION LOCATIONS:

The Safety Briefing you attend is the Check Station you will report to the day of the hunt (circle one)

- |  |          |  |
|--|----------|--|
| - <b>Dededo Senior Citizens Center</b>             | 632-5203 | Northern Safety Briefing / Check Station |
| - <b>Agana Heights Mayor's Office</b>              | 472-6393 | Central Safety Briefing / Check Station  |
| - <b>Santa Rita Mayor's Office</b>                 | 565-2514 | Southern Safety Briefing / Check Station |
| - <b>Talofof Mayor's Office, Basket Ball Court</b> | 789-1421 | Southern Safety Briefing / Check Station |

#### • **FREE EVENT**

- Must be 18 years of age or older to Participate.
- Must provide valid Identification at Safety Briefing and Hunting Derby Days  
*Forms of Valid Identification: (Military ID, Guam ID, Drivers License, Firearms ID)*
- Must carry valid "Special-No-Cost" or "2012 Regular Season" hunting license on person while participating in event.
- **"Special-No-Cost Hunting License"** available at Safety Briefings and valid only for Derby.
- Must wear hunter-orange, daytime fluorescent or "blaze" orange during event.
- Current Guam Hunting Regulations: Guam Code Annotated Chapter 63,  
**5 GCA §11100-11127**
- **NO DEER** harvesting while participating in Pig Hunting Derby.
- Mandatory Check-in and Check-out each day of Derby – Check Stations will be open at 4:30a.m.
- Derby **Start time is one-half hour before sunrise** and **End time is 5:30p.m.** (Pigs will not be entered after 5:30p.m. and will not count toward the Derby).

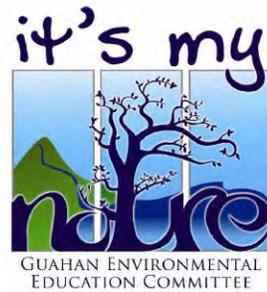
#### FOR MORE INFORMATION CONTACT:

- Christine I. Camacho, Event Coordinator, Guam Coastal Management Program, Bureau of Statistics and Plans, 475-9646/472-4201-3
- Mark Aguon, Conservation Officer or Jeffrey Quitugua, Wildlife Biologist, Department of Agriculture, Division of Aquatic & Wildlife Resources, 735-3955/56

# Guahan Earth Day 2012

epa.guam.gov/activities/earth-day-2012

March 31, 2012 to May 5, 2012



## Release and Waiver Liability

**Important:** Each participant must sign this form before participating in the **Guahan Earth Day 2012 - Pig Hunting Derby**. **Read this waiver very carefully before you sign.** Waiver applicable 1 year from date of signature.

### Scope of this Release and Waiver of Liability

This Release and Waiver of Liability (Release) is executed on this \_\_\_\_\_ day of \_\_\_\_\_, 2012, by \_\_\_\_\_ in favor of the Guam Environmental Education Committee and all of its comprising entities, their respective agencies, employees, officers, agents, contractors or assigns (hereinafter referred to as "the EEC"). It extends to my participation in the Pig Hunting Derby, to be held on April 14-15, 2012, and a Cook-Off, to be held on April 22, 2012 (both hereafter referred to as "EEC Event").

I, the participant, hereby freely and voluntarily, without duress, execute this Release under the following terms:

- 1. Waiver and Release.** I, the participant release and forever discharge and hold harmless the EEC and its successors and assigns from any and all liability, claims, and demands of whatever kind or nature, either in law or in equity, which arise or may hereafter arise from my participation in this EEC Event. I, the participant understand and acknowledge that this Release discharges the EEC from any liability or claim that participant may have against the EEC with respect to bodily injury, personal injury, illness, death, or property damage that may result from participation in the EEC Event. It is also understood that the EEC does not assume any responsibility for or obligation to provide financial assistance or other assistance, including but not limited to medical, health or disability insurance in the event of injury, illness, death or property damage.
- 2. Insurance.** I, the participant, understand that I expressly waive any such claim for compensation or liability on the part of EEC beyond what may be offered freely by the representative of the EEC in the event of such injury or medical expense.
- 3. Medical Treatment.** I, the participant, hereby release and forever discharge the EEC from any claim whatsoever which arises or may hereafter arise on account of any first-aid treatment or other medical services rendered in connection with an emergency during the my participation in the EEC Event.
- 4. Assumption of Risk.** I, the participant, understand that my participation in the EEC Event may include activities that may be hazardous to me including, but not limited to, strenuous physical activity, walking in rugged terrain, heat exposure, and local transportation to and from hiking sites. Also I, the participant, recognize and understand that my participation in the EEC Event may, in some situations, involve inherently dangerous activities. I understand upon completion of processing I hereby cease to be a participant in the EEC Event and assume the risk of injury or harm in disposing of all wild game obtained through my participation in the EEC Event. As the participant, I hereby expressly assume the risk of injury or harm in these activities and release the EEC from all liability for injury, illness, death or property damage resulting from the activities of my time with the EEC.
- 5. Photographic Release.** As the participant, I grant and convey unto the EEC all right, title, and interest in any and all photographic images and video or audio recordings made by the EEC or other participants during my time with the EEC.
- 6. Other.** As the volunteer I expressly agree that this Release is intended to be as broad and inclusive as permitted by the laws of Guam in the United States of America, and that this Release shall be governed by and interpreted in accordance with the laws of the Territory of Guam. I agree that in the event that any clause or provision of this Release shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not otherwise affect the remaining provisions of this Release, which shall continue to be enforceable.

### To express my understanding of this Release, I sign here.

Name of participant: \_\_\_\_\_ Signature of participant: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Village: \_\_\_\_\_ Email address: \_\_\_\_\_

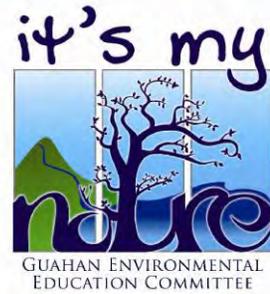
Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Relation: \_\_\_\_\_

Medical Conditions \_\_\_\_\_

**If participant is under the age of 18 (a minor), this Release and Waiver of Liability must be signed by a parent or guardian.**

# Guahan Earth Day 2012

epa.guam.gov/activities/earth-day-2012  
March 31, 2012 to May 5, 2012



(BACK)

## Hunter Support Team (Runners) for Cook-Off Pigs

Runner #1 (Name): \_\_\_\_\_ Contact Numbers: \_\_\_\_\_

Emergency Contact Name & Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ Home Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Sex: \_\_\_\_ DOB: \_\_\_\_\_

Runner #2 (Name): \_\_\_\_\_ Contact Numbers: \_\_\_\_\_

Emergency Contact Name & Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ Home Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Sex: \_\_\_\_ DOB: \_\_\_\_\_

-----Tear along line and Return TOP portion to Mayor's Office-----

### ADDITIONAL INFORMATION BOX:

- **Runner** is defined as a representative of the hunter; he/she can coordinate with the hunter to retrieve the harvest and bring the animal into the Check Station for weigh-in allowing the hunter more time in the field. The Runner is also responsible for removing the animal from the Check Station and disposal of the harvest.
- Runner is to follow all terms and agreement of the Derby.
- Only Runners registered with a Hunter may check pigs into the Check Station for a hunter still actively engaged in the hunt.
- A Runner may only accompany a Hunter into the field to assist with carrying the harvest out.
- Hunters may work in teams (for hauling and carrying out pigs) while in the field, but harvest will only be counted toward one participant.

**\*\*Prizes will be awarded at the PIG COOK-OFF, Sunday, April 22, 2012 at Adelup Beach Park\*\***  
located in front of Ricardo J. Bordallo Governor's Complex, Hagatna, Guam

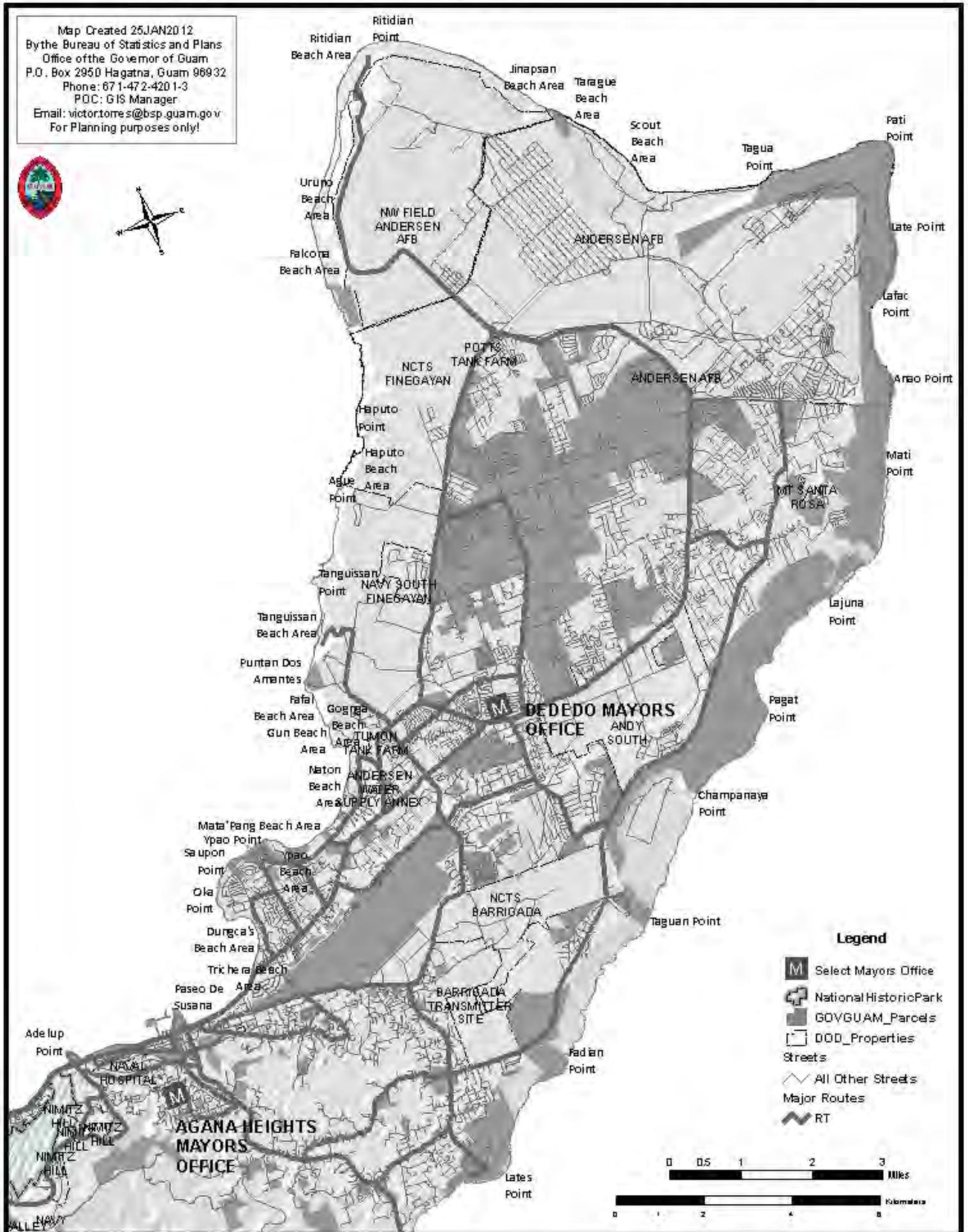
ARCHERY		FIREARMS	
Largest Pig*	Most Pigs **	Largest Pig*	Most Pigs**
1 <sup>st</sup> = \$500.00 2 <sup>nd</sup> = \$250.00 3 <sup>rd</sup> = \$125.00	1 <sup>st</sup> = \$500.00 2 <sup>nd</sup> = \$250.00 3 <sup>rd</sup> = \$125.00	1 <sup>st</sup> = \$500.00 2 <sup>nd</sup> = \$250.00 3 <sup>rd</sup> = \$125.00	1 <sup>st</sup> = \$500.00 2 <sup>nd</sup> = \$250.00 3 <sup>rd</sup> = \$125.00

\*Largest Pig by Weight

\*\* 4 piglets ≤ 10 pounds = 1 Adult Pig

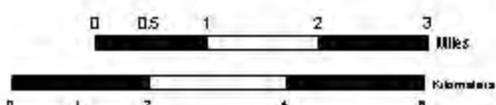
# LOCAL AND FEDERAL GOVERNMENT PROPERTIES

Map Created 25JAN2012  
 By the Bureau of Statistics and Plans  
 Office of the Governor of Guam  
 P.O. Box 2950 Hagatna, Guam 96932  
 Phone: 671-472-4201-3  
 POC: GIS Manager  
 Email: victortomes@bsp.guam.gov  
 For Planning purposes only!

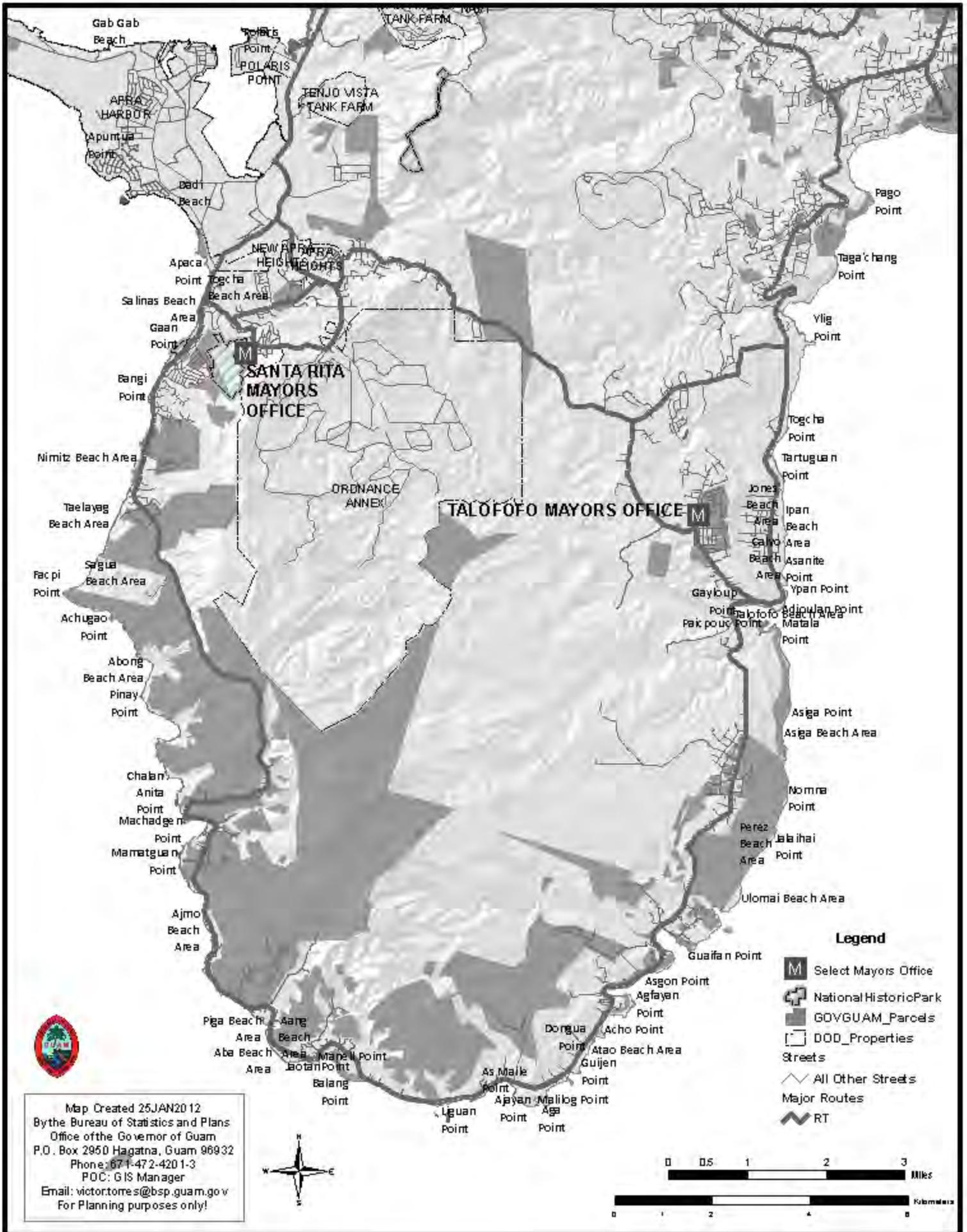


### Legend

- Select Mayors Office
- National Historic Park
- GOV GUAM Parcels
- DOD Properties
- Streets
- All Other Streets
- Major Routes
- RT



# LOCAL AND FEDERAL GOVERNMENT PROPERTIES



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